



**TOWN OF VIDALIA**  
P. O. BOX 2010  
VIDALIA, LOUISIANA 71373-2010

**BOARD OF ALDERMEN**  
JON BETTS  
BRENT SMITH  
ROBERT GARDNER  
TRON McCOY  
TOMMY PROBST

**BUZ CRAFT**  
MAYOR

**PIARA WILSON**  
CITY CLERK

**NOTICE POSTED: MARCH 7, 2025**

**A REGULAR PUBLIC MEETING OF THE MAYOR & BOARD OF ALDERMEN WILL BE HELD AS FOLLOWS:**

**TUESDAY, MARCH 11, 2025 @ 6:00 P.M.**  
**VIDALIA CITY HALL MEETING ROOM**  
**200 VERNON STEVENS BLVD., VIDALIA, LA**

**PLEDGE OF ALLEGIANCE & PRAYER**  
**ROLL CALL**  
**APPROVAL OF MINUTES OF PREVIOUS MEETING(S)**

**\*PUBLIC COMMENTS ON CURRENT AGENDA ITEMS\***

- 1. PRESENTATION OF FINANCIAL STATEMENT FOR JANUARY, 2025  
(DEBRA MOAK, CPA & CHIEF FINANCIAL OFFICER)**
- 2. PRESENTATION OF FINANCIAL AUDIT FOR TOWN OF VIDALIA FOR FISCAL YEAR 2023-2024  
(SCOTT ADAMS CPA WITH SILAS SIMMONS, LLP)**
- 3. BOARD DISCUSSION AND VOTE ON APPROVAL OF OUTDOOR SIGN APPLICATIONS.**
  - 1. TOBACCO MART**  
**1642 CARTER STREET SUITE 2**  
**VIDALIA, LA 71373**
  - 2. MYERS ELECTRIC INC.**  
**1642 CARTER STREET SUITE 1**  
**VIDALIA, LA 71373**
- 4. BOARD DISCUSSION AND VOTE ON APPROVAL OF A LIQUOR LICENSE.**  
**VIDALIA FOOD MART LLC (SARWAN KUMAR)**  
**800 CARTER STREET**  
**VIDALIA, LA 71373**
- 5. UPDATE ON VIDALIA DOG POUND (JIMMY WATTS)**

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**6. BOARD DISCUSSION AND VOTE OF APPROVAL FOR AIRMEDCARE NETWORK MUNICIPAL SITE MEMBERSHIP FOR TOWN OF VIDALIA, LA FOR APRIL 2025 – APRIL 2026.**

**7. BOARD DISCUSSION AND VOTE OF APPROVAL ON BOARD OF ALDERMEN TRAVEL TO LMA 48<sup>TH</sup> ANNUAL MUNICIPAL DAY & CRAWFISH BOIL.**

**8. TOWN OF VIDALIA PROJECT UPDATES (MAYOR CRAFT)**

**9. ADJOURNMENT**

**PIARA WILSON**  
**MUNICIPAL CLERK**

