



**TOWN OF VIDALIA**  
P. O. BOX 2010  
VIDALIA, LOUISIANA 71373-2010

**BOARD OF ALDERMEN**  
JON BETTS  
SABRINA DORÉ  
ROBERT GARDNER  
TRIAND McCOY  
TOMMY PROBST

**BUZ CRAFT**  
MAYOR

**JAY LASYONE**  
CITY CLERK

**NOTICE POSTED: JUNE 8, 2020**

**A REGULAR PUBLIC MEETING OF THE MAYOR & BOARD OF ALDERMEN WILL BE HELD AS FOLLOWS:**

**JUNE 9, 2020 @ 6:00 P.M.**  
**VIDALIA CITY HALL MEETING ROOM**  
**200 VERNON STEVENS BLVD., VIDALIA, LA**

**PLEDGE OF ALLEGIANCE & PRAYER**  
**ROLL CALL**  
**APPROVAL OF MINUTES OF PREVIOUS MEETING(S)**

- 1. REVIEW OF FINANCIAL STATEMENT FOR APRIL, 2020**
- 2. OCCUPATIONAL LICENSE APPLICATIONS**
- 3. OUTDOOR SIGN APPLICATIONS**
- 4. BEER LICENSE APPLICATION (BB'S FISH FRY)**
- 5. INTRODUCTION OF AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUES AND EXPENSES FOR THE TOWN OF VIDALIA, LOUISIANA FOR THE FISCAL YEAR 2019-20**
- 6. PROPERTY TAX ASSESSMENT REPORT  
(MR. JERRY CLARK, CONCORDIA PARISH TAX ASSESSOR)**
- 7. BOARD DISCUSSION AND VOTE ON ADOPTING A RESOLUTION SETTING MILLAGE BEING LEVIED ON THE 2020 TAX ROLL ON ALL PROPERTIES SUBJECT TO TAXATION BY THE TOWN OF VIDALIA, LOUISIANA**
- 8. BOARD DISCUSSION AND VOTE ON ACCEPTANCE OF ENGAGEMENT LETTER FOR SILAS SIMMONS, LLP TO PROVIDE AUDIT SERVICES FOR TOWN OF VIDALIA FOR FISCAL YEAR ENDING JUNE 30, 2020**

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- 9. BOARD DISCUSSION AND VOTE ON ADOPTING RESOLUTION AWARDDING PROJECT FOR PROCUREMENT OF (3) 115 kV SF6 GAS CIRCUIT BREAKERS TO ELECTRIC EQUIPMENT ENTERPRISES ON BEHALF OF ABB,INC AND TO AUTHORIZE MAYOR BUZ CRAFT TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO COMPLETE PROJECT**
- 10. BOARD DISCUSSION AND VOTE ON ADOPTING RESOLUTION AWARDDING PROJECT FOR PROCUREMENT OF (2) 20 MVA 115-13.2 kV TWO-WINDING TRANSFORMERS TO PENNSYLVANIA TRANSFORMER TECHNOLOGY, INC AND TO AUTHORIZE MAYOR BUZ CRAFT TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO COMPLETE PROJECT**
- 11. BOARD APPROVAL TO ENTER INTO EXECUTIVE SESSION TO DISCUSS PERSONNEL ISSUES OF VIDALIA POLICE DEPARTMENT**
  - A. ENTER EXECUTIVE SESSION**
  - B. EXIT EXECUTIVE SESSION**
- 12. ADJOURNMENT**

**JAY LASYONE**  
**MUNICIPAL CLERK**

